

**DR-2 Disclosure Summary Page****DR-2**

|  |               |                           |                     |              |
|--|---------------|---------------------------|---------------------|--------------|
| <b>Iowa Farmers Union Political Action Committee</b> |               | <b>Status:</b>            |                     | <b>Filed</b> |
| <b>Committee Type:</b>                               | Iowa PAC      | <b>Statutory Due Date</b> | 5/19/2010           |              |
| <b>County:</b>                                       | NA            | <b>Adjusted Due Date</b>  |                     |              |
| <b>District:</b>                                     | 0             | <b>Filed Date</b>         | 5/4/2010 1:49:50 PM |              |
| <b>Committee Code:</b>                               | 9718          | <b>Postmark Date</b>      |                     |              |
| <b>Political Party:</b>                              | Not Available | <b>Amendment Date</b>     |                     |              |
| <b>Report Date:</b>                                  | 2010          | <b>Candidate Name:</b>    |                     |              |

**Treasurer**

|                   |                        |                    |       |                  |              |
|-------------------|------------------------|--------------------|-------|------------------|--------------|
| <b>Last Name:</b> | Winburn                | <b>First Name:</b> | Donna | <b>MI:</b>       |              |
| <b>Address:</b>   | 1706 10th Ave Place    |                    |       |                  |              |
| <b>City:</b>      | Grinnell               | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50112-1226   |
|                   |                        |                    |       | <b>Phone:</b>    | 641-236-4718 |
| <b>E-Mail:</b>    | donwin@iowatelecom.net |                    |       |                  |              |

**Chairperson**

|                   |                    |                    |      |                  |              |
|-------------------|--------------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | Krier              | <b>First Name:</b> | Mark | <b>MI:</b>       | K            |
| <b>Address:</b>   | 28042 280th St     |                    |      |                  |              |
| <b>City:</b>      | Ollie              | <b>State:</b>      | IA   | <b>Zip Code:</b> | 52576        |
|                   |                    |                    |      | <b>Phone:</b>    | 641-622-3207 |
| <b>E-Mail:</b>    | jmcrier4@yahoo.com |                    |      |                  |              |

**Statement of Cash On Hand**

|   |                 |
|---|-----------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$221.74</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$221.74</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$221.74</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |